

**PUBLIC REVIEW
FOR THE CITY OF COMPTON
ONE-YEAR ACTION PLAN (2018-2019)**

BACKGROUND

The Annual Action Plan is part of the City's grant application to the Department of Housing and Urban Development (HUD). The plan establishes a framework of specific programs and projects that fall under the City's housing, community and economic development priorities for Compton's Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), Emergency Solutions Grant (ESG), and Neighborhood Stabilization Program (NSP) grant programs over the next year. These programs and projects will benefit low- and moderate-income residents.

PUBLIC COMMENT

Copies of the draft Annual Action Plan for FY 2018-2019 will be made available for public review at the following locations from June 26, 2018 through July 25, 2018:

City of Compton Grants Management Division
700 N. Bullis Road
Compton, California 90221

City of Compton Clerk's Office
205 S. Willowbrook Avenue
Compton, California 90220

Compton Public Library
240 W. Compton Boulevard
Compton, California 90220

In addition, the document will be made available on the City's website at www.comptoncity.org. The public is invited to submit written comments on the housing, community and economic development needs of the City and the proposed programs and projects to address those needs. All comments relative to the documents mentioned above should be submitted to the City of Compton Grants Division no later than 2:00 p.m. July 25, 2018.

Questions and written comments regarding the updated One-Year Action Plan may be addressed to the Grants Division with the City of Compton at 700 N. Bullis Road, Compton, California 90220. You may also call (310) 605-5580 with any questions concerning the above documents.

ACCESSIBILITY TO MEETINGS AND DOCUMENTS

It is the objective of the City to comply with Section 504 of the Rehabilitation Act of 1973, as amended, the Americans with Disabilities Act (ADA) of 1990 and the ADA Amendment Act of 2008, the Fair Housing Act, and the Architectural Barriers Act in all respects. If you require public documents in an accessible format, the City will make reasonable efforts to accommodate your request. If you require a disability-related accommodation to attend or participate in a hearing or meeting, including auxiliary aids or services, please contact the City Clerk's Office at least 48 hours prior to the meeting at 310-605-5530.

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