

GENERAL INFORMATION SHEET

1. The Primary Nominating Election will be held on Tuesday, April 16, 2019. The polls will be open from 7:00 a.m. until 8:00 p.m.
2. The General Municipal Election will be held on Tuesday, June 4, 2019.
3. The filing period opens December 24, 2018 at 7:00 a.m. and closes on **January 22, 2019** at 6:00 p.m.

(It is highly recommended that candidates file their nomination paper in a timely manner as to allow for the verification of all signatures.)

4. The processing fee is \$300 and must be paid at the time the candidate take out his/her nomination paper. **A Candidate MAY NOT pay the nomination fee in cash.**
5. The nominating petition must have a minimum of twenty (20), and no more than thirty (30) signatures. The candidate shall be nominated and elected by district.
6. If the candidate elects not to pay the \$300 processing fee, three-hundred (300) additional signatures are required. The signatures must be of qualified registered voters of the Councilmatic District.
7. Statement of Qualifications (Optional):

Maximum of 200 words - \$1500 Deposit (English & Spanish as required by law.)

Note: The actual cost of the statement could be more or less than the amounts quoted, depending on the number of candidates electing to file statements.

8. There is a mandatory (\$500) refundable sign removal deposit for Political signs.

9. There are twelve (12) precincts.
10. As of December 2018 -

District 1 there are 12,303 registered voters and 4,933 Permanent Vote-By-Mail (VBM) voters.

District 4 there are 11,278 registered voters and 4,597 Permanent Vote-By-Mail (VBM) voters.
11. The last day to register to vote for the primary election is April 1, 2019.
12. Voters may request Vote-by-Mail applications from March 18, 2019 to April 9, 2019.
13. Candidates' name will appear on the ballot as determined by the Secretary of State through random alphabet drawing on January 24, 2019 at 11:00 a.m.
14. Any Candidate or committee receiving \$2,000 or more shall, within ten (10) days after reaching the \$2,000 minimum in contributions, file a Form 410 with the Secretary of State's Office. The form is included in your candidate's packet or by writing the Secretary of State Office, 1500 11th Street, Room 495, Sacramento, Ca. 95814.
15. Street indexes may be ordered and purchased at the Registrar Recorder's Office, 12400 Imperial Highway, Room 2013, Norwalk. For cost information, please contact the Registrar-Recorder's Office at (800) 815-2666.
16. Maps can be purchased from the L. A. County Registrar-Recorder's Office by calling (562) 462-2473.
17. In accordance with the California Fair Political Practices Commission (FPPC), all expenditures of \$100 or more must be made by check or other written instrument.

18. The Form 501 must be filed with the Fair Political Practices Commission no later than 10 days after the candidate's Campaign bank account is opened. (Copy to City Clerk).
19. As of January 1, 2013, Government Code Section 84101.5, requires the Secretary of State to charge each qualified recipient committee that files a Statement of Organization (Form 410) \$50 per year, until the committee terminates pursuant to Government Code Section 84214.

The City Clerk's Office is available to answer any questions you may have regarding the election process—however, the easiest and **most expedient** method of addressing your questions or concerns is via email:

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