

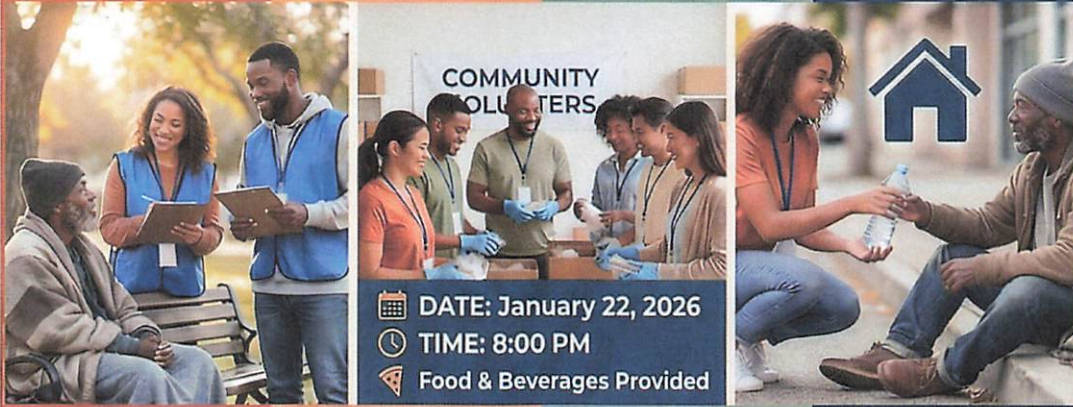


COMPTON

ANDRE SPICER
DISTRICT 2 COUNCILMAN • CITY OF COMPTON

HOMELESS COUNT 2026

VOLUNTEER WITH US



DATE: January 22, 2026
 TIME: 8:00 PM
 Food & Beverages Provided



We need **everyone's help** in addressing the **homelessness crisis**. By **lending a hand during the Homeless Count**, you help shape how services and housing are delivered in Compton and across L.A. County.



THIS SMALL DECISION CAN HAVE A HUGE IMPACT.



IT STARTS WITH A COUNT AND ENDS WITH A HOME.

SIGN UP & GET INVOLVED TODAY!

WEBSITE: count.lahsa.org/pages/volunteer-registration

EMAIL: CommunityRelations@fmwc.org

PHONE: 213-668-5021